

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	YASH VIDYA MANDIR
2	AFFILIATION NO.(IF APPLICABLE)	2131775
3	SCHOOL CODE (IF APPLICABLE)	70092
4	COMPLETE ADDRESS WITH PIN CODE	YASH VIDYA MANDIR DARSHAN NAGAR AYODHYA (U.P.) - 224135
5	PRINCIPAL NAME	SARITA TRIPATHI
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	sarita@jbnss.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	08004265013

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.jbnssociety.org/image/data/yvm/Aff.Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.jbnssociety.org/image/data/yvm/Society%20Cer..pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.jbnssociety.org/image/data/yvm/NOC%20State%20Govt..pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.jbnssociety.org/image/data/yvm/RTE%202009.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.jbnssociety.org/image/data/yvm/Building%20safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.jbnssociety.org/image/data/yvm/Fire%20safety.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.jbnssociety.org/image/data/yvm/DEO%20Cer..pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.jbnssociety.org/image/data/yvm/Health%20&%20water.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.jbnssociety.org/image/data/yvm/Fee%20Structure%20&%20Rule%202021-22.pdf
2	ANNUAL ACADEMIC CALANDER	https://www.jbnssociety.org/image/data/yvm/Academic%20Cal.%202020-21.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.jbnssociety.org/image/data/yvm/SMC%202020.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.jbnssociety.org/image/data/yvm/PTA%20List%202020-21.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.jbnssociety.org/image/data/yvm/Class%20X%20Analysis%202018-20.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	one

2	TOTAL NO. OF TEACHERS	44
	PGT	9
	TGT	14
	PRT	21
3	TEACHERS SECTION RATIO	1.375:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	0

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	102	100	98.5%	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	69	67	97%	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	9886
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	30 & 1395
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 236
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/71ogZm9BOEM